



# Minnesota Juvenile Officers Association Annual Conference 2011 Exhibitor Registration

**Conference location:** Holiday Inn & Suites, 200 West First St, Duluth MN 55802

**Holiday Inn Contact:** 218-722-1202 (BUS) 218-722-0233 (FAX)

**Pre-shipping info:** All pre-shipped materials must be addressed to: Shawn McLaughlin, Holiday Inn & Suites, 200 West Superior St., Duluth, MN 55802. Label the shipment with MNJOA Conference Exhibitor (01/26/11).

**Exhibit room:** Great Lakes Ballroom

**Exhibitor dates:** January 26 – January 28, 2011

**Exhibitor setup:** Wednesday, 01/26 (between 8 am – 11 am)

**Exhibitor takedown:** Friday, 01/28 (12:00 Noon)

**Exhibitor hours:** 01/26 (1 pm – 5 pm)                      01/27 (8 am – 5 pm)                      01/28 (8 am – noon)

**Meal options:** Continental breakfasts and lunch on both days: \$30 per person

**Lodging:** Lodging is separate, and must be arranged with the Holiday Inn & Suites. Please ask for the MNJOA conference rate when making your reservation.

**Payment:** Payment must accompany this form to reserve your table. Please make checks payable to MN Juvenile Officers Association. All payments are non-refundable and must be received 14 days prior to event.

|                       |  |               |          |
|-----------------------|--|---------------|----------|
| <b>Exhibitor Fee:</b> | <input type="checkbox"/> Table Only (\$25)                           |               |          |
| <b>(Choose One)</b>   | <input type="checkbox"/> Table with exhibitor representative (\$150) | \$            | _____    |
| <b>Meals:</b>         | _____ # of people X \$30   | \$            | _____    |
| <b>Check #:</b>       | _____  | <b>Total:</b> | \$ _____ |

**Send payment to:** MNJOA, c/o Edina Police Department, Attn: Officer Kenna Dick  
4801 W 50th Street, Edina, MN 55424

**MNJOA Contact:** Kenna Dick @ (952) 292-2385

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Phone at Conference: \_\_\_\_\_

Contact's Email: \_\_\_\_\_

Web: \_\_\_\_\_

Setup Requests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**All exhibitors will be provided with:** 1 - 6' table, chair(s), table cover & skirting, listing in conference materials.